

**MEETING NOTICE**  
**TOWN OF ANDOVER**

**Town Clerk Date Stamp**

Board/Committee Name: Ballardvale Fire Station Building Committee

Date: Thursday, March 19, 2015

Time of Meeting: 7:00 PM

Location: Town Offices, 2<sup>nd</sup> Floor Conference Room  
36 Bartlett Street

Signature: *Marvin R. Jacobsen*

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TOWN CLERK'S OFFICE  
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TOWN OF ANDOVER MASS

**AGENDA**

- 1) Call to Order/Roll Call
- 2) Acceptance of Minutes: March 5, 2015
- 3) Architect RFP Negotiation Discussions
- 4) Old/New Business
- 5) Set Future Meeting Schedule
- 6) Adjournment – 9:00 PM